



NATIONAL MONTFORD POINT MARINE ASSOCIATION INC. (NMPMA)

Membership Application

Join the ranks of the National Montford Point Marine Association, Inc. Help to Preserve the Legacy of these great Heroes. Participate in viable Veteran Programs, meet and work with the First African Americans in U.S. History to earn the Title of United States Marine.

Last Name First Name MI

Street Address City State Zip Code

Phone Number Email address

Branch of Service Yes / NO Retired Years Served Highest Rank Held

Last Unit Billet Date of Birth

- I HEREBY APPLY FOR MEMBERSHIP IN THE NEAREST CHAPTER OF NMPMA INC., AND ENCLOSE \$35.00 FOR ONE YEAR MEMBERSHIP PLUS THE APPROPRIATE CHAPTER DUES.
- NMPMA CHAPTER NAME: San Diego Chapter 12
- I HEREBY APPLY FOR MEMBERSHIP AS A MEMBER-AT-LARGE (MAL) IN NMPMA INC., AND ENCLOSE \$35.00 FOR A ONE YEAR MEMBERSHIP
- I HEREBY APPLY FOR MEMBERSHIP AS A * LIFE MEMBER AND ENCLOSE AMOUNT: _____
- AGE GROUP 20-29 WILL PAY \$500.00
 - AGE GROUP 30-39 WILL PAY \$475.00
 - AGE GROUP 40-59 WILL PAY \$400.00
 - AGE GROUP 60-UP WILL PAY \$350.00

* LIFE MEMBERSHIP IS PAYABLE IN A LUMP SUM OR INCREMENT OF \$100.00 WITHIN TWO YEARS AFTER APPLICATION IS ACCEPTED.

- REVIEWED MILITARY DISCHARGE PAPERS (DD-214) _____

I certify that I have honorably served in the United States Armed Forces for more than 90 days, and received an Honorable Discharge at the time of my separation. By signing this application, I agree to provide proof of my discharge.

APPLICANT SIGNATURE _____ DATE _____

APPLICATION AND PAYMENT MUST BE MAILED TO:

NATIONAL MONTFORD POINT MARINE ASSOCIATION, INC.
ATTN: FINANCE SECRETARY
P.O. BOX 641327
Kenner, LA 70064

INQUIRIES REGARDING MEMBERSHIP OR NEW CHAPTER ORGANIZATION, PLEASE VISIT (NMPMA) MEMBERSHIP NATIONAL WEBPAGE LOCATED AT: www.montfordpointmarines.org

www.montfordpointmarines.org

www.mpmamemorial.org

A 501 (c) 3 NONPROFIT VETERANS ORGANIZATION

Revised: November 19, 2015